

**Nehemiah 8:1:** And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel.



**Nehemiah 8:10:** Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."



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On that day they read from the Book of Moses in the hearing of the people. And in it was found written that no Ammonite or Moabite should ever enter the assembly of God, <sup>2</sup> for they did not meet the people of Israel with bread and water, but hired Balaam against them to curse them-yet our God turned the curse into a blessing. <sup>3</sup> As soon as the people heard the law, they separated from Israel all those of foreign descent.



<sup>4</sup> Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, and who was related to Tobiah, <sup>5</sup> prepared for **Tobiah a large chamber** where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests. <sup>6</sup> While this was taking place, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I went to the king.

And after some time I asked leave of the king <sup>7</sup> and came to Jerusalem, and I then discovered the evil that Eliashib had done for Tobiah, preparing for him a chamber in the courts of the house of God. <sup>8</sup> And I was very angry, and I threw all the household furniture of Tobiah out of the chamber <sup>9</sup> Then I gave orders, and they cleansed the chambers, and I brought back there the vessels of the house of God, with the grain offering and the frankincense.



Matthew 21:22: And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the moneychangers and the seats of those who sold pigeons.

**1 Corinthians 6:19-20:** Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; <sup>20</sup> you were bought at a price. Therefore honor God with your bodies.



<sup>10</sup> I also found out that the portions of the Levites had not been given to them, so that the Levites and the singers, who did the work, had fled each to his field. <sup>11</sup> So I confronted the officials and said, "Why is the house of God forsaken?" And gathered them together and set them in their stations. <sup>12</sup> Then all Judah brought the tithe of the grain, wine, and oil into the storehouses.

<sup>13</sup> And I appointed as treasurers over the storehouses Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and as their assistant Hanan the son of Zaccur, son of Mattaniah, for they were considered reliable, and their duty was to distribute to their brothers. <sup>14</sup> Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service.

Matthew 23:23: "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.



2 Corinthians 9:6-8: The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup> Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup> And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

<sup>15</sup> In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. <sup>16</sup> Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself!

<sup>17</sup> Then I confronted the nobles of Judah and said to them, "What is this evil thing that you are doing, profaning the Sabbath day? <sup>18</sup> Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath."



<sup>19</sup> As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. <sup>20</sup> Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

<sup>21</sup> But I warned them and said to them, "Why do you lodge outside the wall? If you do so again, I will lay hands on you." From that time on they did not come on the Sabbath. <sup>22</sup> Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.



<sup>23</sup> In those days also I saw the Jews who had married women of Ashdod, Ammon, and Moab. <sup>24</sup> And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but only the language of each people. <sup>25</sup> And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

<sup>26</sup> Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, foreign women made even him to sin.<sup>27</sup> Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?" <sup>28</sup> And one of the sons of Jehoiada, the son of Eliashib the high priest, was the son-in-law of Sanballat the Horonite. Therefore I chased him from me.

<sup>29</sup> Remember them, O my God, because they have desecrated the priesthood and the covenant of the priesthood and the Levites.

<sup>30</sup> Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work; <sup>31</sup> and I provided for the wood offering at appointed times, and for the firstfruits.

Remember me, O my God, for good.



**2 Timothy 4:7-8:** I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.



